CAMDEN COUNTY INSURANCE COMMISSION AGENDA AND REPORTS THURSDAY, SEPTEMBER 28, 2017

CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER BOARD ROOM 420 WOODBURY-TURNERSVILLE ROAD BLACKWOOD, NJ 08102 2:00 PM

To attend the meeting via teleconference please dial 1- 866-921-5493 and enter passcode 6364276#

OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE

In accordance with the Open Public Meetings Act, notice of this meeting was given by:

- I. Advertising the notice in the Courier Post;
- II. Filing advance written notice of this meeting with the Commissioners of the Camden County Insurance Commission; and
- III. Posting notice on the Public Bulletin Board of the Office of the County Clerk and the Camden County College Regional Emergency Training Center

CAMDEN COUNTY INSURANCE COMMISSION AGENDA OPEN PUBLIC MEETING: September 28, 2017 CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER CONFERENCE ROOM 420 WOODBURY-TURNERSVILLE ROAD BLACKWOOD, NJ 2:00 PM

MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOTICE READ PLEDGE OF ALLEGIANCE ROLL CALL OF COMMISSIONERS APPROVAL OF MINUTES: July 27, 2017 Open.....Appendix I June 22, 2017 Closed......Handout July 27, 2017 Closed......Handout

CORRESPONDENCE

| | COMMITTEE REPORTS Safety Committee: | Verbal |
|---|--|-------------|
| | Claims Committee: | |
| | EXECUTIVE DIRECTOR/ADMINISTRATOR - PERMA | Pages 2-20 |
| | TREASURER – David McPeak | |
| | Resolution 42-17 August Bill List | Page 21 |
| | Resolution 43-17 September Bill List | |
| | July Monthly Treasurer Reports | |
| | ATTORNEY – Laura J. Paffenroth, Esq | Verbal |
| | CLAIMS SERVICE – AmeriHealth Casualty Services | |
| | Medical Savings Report | Page 26 |
| | CEL SAFETY DIRECTOR – J.A. Montgomery Risk Control | |
| | Monthly Report | Pages 27-28 |
| | Safety Director Bulletins | Pages 29-34 |
| | OLD BUSINESS | |
| | NEW BUSINESS | |
| | | |
| _ | CLOSED SESSION- PARS | |

| CLOSED SESSION- PARS |
|---|
| Resolution <u>44-17</u> Closed SessionPage 35 |
| Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. |
| 10:4-12) |

MEETING ADJOURNMENT

 NEXT SCHEDULED MEETINGS: October 26, 2017 Camden County College Regional Emergency Training Center, 420 Woodbury-Turnersville Road, Blackwood, NJ 08102, 2:00 PM

CAMDEN COUNTY INSURANCE COMMISSION

9 Campus Drive, Suite 216, Parsippany, NJ 07054 *Telephone (201) 881-7632 Fax (201) 881-7633*

| Date: | September 28, 2017 |
|----------|---|
| Memo to: | Commissioners of the Camden County Insurance Commission |
| From: | PERMA Risk Management Services |
| Subject: | Executive Director's Report |

2016 Audit Report as of December 31, 2016 (Pages 4-6) - The Auditor's Report as of December 31, 2016 has been sent under separate cover to the Fund Commissioners. The Commission Auditor, Mr. Jim Miles, of Bowman & Company, LLP will attend the meeting to present the audit. We will be seeking approval of the 2016 Audit from the Commissioners at the meeting. Included in the agenda on pages 4-6 is Resolution 41-17, Certification of Annual Audit Report for Period ending December 31, 2016 along with the Group Affidavit Form.

□ Motion to approve Resolution 41-17 Certification of Annual Audit Report for Period Ending December 31, 2016

□ Certificate of Insurance Issuance Report (Pages 7-10) – Attached on pages 7-10 is the certificate of issuance report from the CEL listing the certificates issued for July and August. There were 7 certificate of insurances issued during August and 9 during September.

□ Motion to the certificate of insurance report

- □ NJ Excess Counties Insurance Fund (CELJIF) The CEL met prior to the Commission Meeting. The Executive Director will provide a verbal summary of the meeting. The next meeting of the Fund is scheduled for October 26, 2017. The CEL will introduce the 2018 Budget on October 26, 2017 and the Budget Adoption is scheduled for November 16, 2017. The Camden County Insurance Commission Budget will be introduced at our December 7th meeting.
- □ CCIC Financial Fast Track (Page 11) Included in the agenda on page 11 is a copy of the Financial Fast Track Report as of July 31, 2017. The report indicates the Commission has a surplus of \$16,489,860. Line 10 of the report, "Investment in Joint Venture" is the Camden County Insurance Commission's share of the equity in the CEL. CCIC's current equity in the CEL is \$2,339,779.
- □ NJ CEL Property and Casualty Financial Fast Track (Page 12) Included in the agenda on page 12 is a copy of the NJ CEL Financial Fast Track Report as of July 31, 2017. The report indicates the Fund has a surplus of \$7,595,744.

- □ Claims Tracking Report (Page 13) Included in the agenda on page 13 is the Claims Activity Report as of August 31, 2017. The Claims Activity Report monitors open and closed claims each month. The Executive Director will review the report with the Commission.
- □ 2017 Property & Casualty Assessments The third and final assessment payments for 2017 were due on September 15, 2017. The statements of accounts were e-mailed on August 29, 2017 to the member entities. If you have not made your payment please make your check payable to the Camden County Insurance Commission and send to the Treasurer, David McPeak.
- □ 2018 Renewal Application and Updated Exposure Information The 2018 property and casualty budget is reliant on a number of factors including updated renewal applications and exposure data. We want to thank everyone involved for their efforts with this project and submitting the information.
- □ NJCE Underwriting Manager (Pages 14-20) Included in the agenda on pages 14-18 is Bulletin NJCE 17-02, Contributing to Disaster Relief. Also included in the agenda on pages 19-20 are two Memorandums from the NJCE Underwriting Manager regarding the 2018 Property Insurance Renewal and the 2018 Cyber Insurance Renewal.
- □ New Jersey Counties Excess Joint Insurance Fund Joint Insurance Claims Committees Best Practices Workshop - The sixth annual Joint Insurance Claims Committees Best Practice Workshop is scheduled for Wednesday, November 1, 2017 at the Conner Strong & Buckelew office in Marlton, NJ. This year the focus will be Cyber Liability including Coverage, Risk Management and Available Resources. We ask that you hold the date for the Workshop and watch for the e-mail invitation.

RESOLUTION NO. 41-17

Resolution of Certification Annual Audit Report for Period Ending December 31, 2016

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2016 has been filed by the appointed Fund Auditor with the Secretary of the Fund as per the requirements of N.J.S.A. 40A:5-6 and N.J.S.A. 40A:10-36, and a copy has been received by each member of the BOARD OF COMMISSIONERS, and

WHEREAS, the Local Finance Board of the State of New Jersey is authorized to prescribe reports pertaining to the local fiscal affairs, as per R.S. 52:27BB-34, and

WHEREAS, the Local Finance Board has promulgated a regulation requiring that the BOARD OF FUND COMMISSIONERS of the Fund shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the BOARD OF COMMISSIONERS have reviewed, as a minimum, the sections of the annual audit entitled:

> General Comments and Recommendations

and

WHEREAS, the members of the BOARD OF COMMISSIONERS have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled:

General Comments and Recommendations

as evidenced by the group affidavit form of the BOARD OF COMMISSIONERS.

WHEREAS, such resolution of certification shall be adopted by the BOARD OF COMMISSIONERS no later than forty-five days after the receipt of the annual audit, as per the regulations of the Local Finance Board, and

WHEREAS, all members of the BOARD OF COMMISSIONERS have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

WHEREAS, failure to comply with the promulgations of the Local Finance Board of the State of New Jersey may subject the members of the BOARD OF COMMISSIONERS to the penalty provisions of R.S. 52:27BB-52 - to wit:

R.S. 52:27BB-52 - "A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF COMMISSIONERS of the Camden County Insurance Commission hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey, dated July 30, 1968, and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE

RESOLUTION PASSED AT THE MEETING HELD ON SEPTEMBER 28, 2017.

Ross Angilella, Chairman

<u>GROUP AFFIDAVIT FORM</u> <u>CERTIFICATION OF BOARD OF FUND COMMISSIONERS</u>

of the

CAMDEN COUNTY INSURANCE COMMISION

We members of the BOARD OF COMMISSIONERS of the Camden County Insurance Commission, of full age, being duly sworn according to law, upon our oath depose and say:

1.) We are duly elected members of the BOARD OF COMMISSIONERS of the Camden County Insurance Commission.

2.) In the performance of our duties, and pursuant to the Local Finance Board Regulation, we have familiarized ourselves with the contents of the Annual Fund Audit filed with the Secretary of the Fund pursuant to N.J.S.A. 40A:5-6 and N.J.S.A. 40A:10-36 for the year 2016.

3.) We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled:

GENERAL COMMENTS – RECOMMENDATIONS

(L.S.) Ross Angilella

(L.S.) Anna Marie Wright

(L.S.)

STEVE WILLIAMS Vice Chairman

The Secretary of the Fund shall set forth the reason for the absence of signature of any members of the BOARD OF COMMISSIONERS.

Important: This certificate must be sent to the Division of Local Government Services, CN 803, Trenton, NJ 08625

Camden County Insurance Commission Certificate Of Insurance Monthly Report

Tuesday, August 1, 2017

From 7/1/2017 To 7/31/2017

| Holder (H) / Insured Name (I) | Holder / Insured Address | Holder Code | Description of Operations | | Issue Date | Coverage |
|--|---|-----------------|--|--|----------------|---------------|
| CCIC | | | | | | |
| H- Namco Realty LLC | 150 Great Neck Road Suite 304 Great Neck, N | 11021 2035 | Evidence of insurance. Governmental Entity. | All operations usual to County | 7/11/2017 | GL EX AU WC |
| I- County of Camden | Division of Insurance, County Courthouse 520 N Street, 9th Floor Camden, NJ 08102 | /larket | | | | |
| | | | XS Employers Liability \$ | Compensation Statutory x \$1,000,000 55,000,000 x \$1,000,000 1/18 Policy # SP4056379 |) | |
| H- County of Gloucester | Board of Chosen Freeholders Its Departments & Agencies etal P.O. Box 337 Woodbury, NJ 080 | | Governmental Entity as | All operations usual to County respects to the Center for Civic Leade R) at CCC taking patrons on a field tri | rship | GL EX AU |
| I- Camden County College | PO Box 200 Blackwood, NJ 08021 | | the Red Bank Battlefield | | p to | |
| H- Consolidated Rail Corporation (Conrail) | 1000 Howard Blvd Suite 432 Mt. Laurel, NJ 080 | 54 2039 | | County Governmental Entity including itional insured for General Liability but | | GL EX AU WC |
| I- County of Camden | Division of Insurance, County Courthouse 520 M Street, 9th Floor Camden, NJ 08102 | <i>l</i> arket | to (while engaging in) S | ligent acts of the named insured as resubject to the terms, conditions, limitation blicy as respects ROE agreement numbers | ons | |
| | | | XS Employers Liability \$ | Compensation Statutory x \$1,000,000 55,000,000 x \$1,000,000 1/18 Policy # SP4056379 |) | |
| H- Delaware River Port Authority | One Port Center 2 Riverside Drive Camden, NJ | 08103 2049 | | itional insured where obligated by virtu en mutual aid agreement or other writte | | 17GL EX AU WC |
| I- County of Camden | Division of Insurance, County Courthouse 520 N Street, 9th Floor Camden, NJ 08102 | <i>l</i> larket | agreement with the Nan operations by or on beh limitations on coverage | hed Assured, but only in respect to act alf of the Named Assured, and subject contained in any such written contract ment or other written agreement as | s or to the | |
| | | | | f DRPA's premises for motor vehicle p ace on Camden's waterfront from July | | |
| | | | XS Employ | Compensation Statutory x \$1,000,000 ers Liability \$5,000,000 x \$1,000,000 n 1/1/17 to 1/1/18 Policy # SP4054261 |) | |

| H- Hale Trailer Brake & Wheel, Inc.I- County of Camden | PO Box 1400 Voorhees, NJ 08043 2054 Division of Insurance, County Courthouse 520 Market Street, 9th Floor Camden, NJ 08102 | Certificate holder is included as additional insured ATIMA for 7/26/2017 PR General and Excess Liability pursuant to the terms, conditions, limitations and exclusions of the JIF Casualty Insurance Policy only and as loss payee with respects to 2000 Miller 32' Trailer S/N 32- 9520, Model: HT832 2RM Value: \$7,250.00; 1999 Miller 32' Trailer, S/N 32-9120, Model HT832 2RM Value: \$6,750.00; 2003 Mark Line 32' Trailer S/N E30S21407, Model HT832 2RM Value: \$7,925.00. |
|--|--|--|
| | | 30 days notice of cancellation (except 10 days for non-payment) is provided to the Insured. Company E: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4056379 |
| H- Hale Trailer Brake & Wheel, Inc. I- County of Camden | PO Box 1400 Voorhees, NJ 08043 2054 Division of Insurance, County Courthouse 520 Market Street, 9th Floor Camden, NJ 08102 | Certificate holder is included as additional insured ATIMA for General and Excess Liability pursuant to the terms, conditions, limitations and exclusions of the JIF Casualty Insurance Policy only and as loss payee with respects to 2000 Miller 32' Trailer S/N 32- 9520, Model: HT832 2RM Value: \$7,250.00; 1999 Miller 32' Trailer, S/N 32-9120, Model HT832 2RM Value: \$6,750.00; 2003 Mark Line 32' Trailer S/N E30S21407, Model HT832 2RM Value: \$7,925.00. |
| | | 30 days notice of cancellation (except 10 days for non-payment) is provided to the Insured. Company E: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4056379 |
| H- DELAWARE RIVER PORT AUTHORITY | One Port Center 2 Riverside Drive Camden, New Jersey2058 | DRPA and PATCO including their agents, employees, 7/31/2017 GL EX AU WC |
| I- County of Camden | 08103 Division of Insurance, County Courthouse 520 Market Street, 9th Floor Camden, NJ 08102 | representatives, officers, directors, members and managers and All operations usual to County Governmental Entity including certificate holder as additional insured for General Liability but only with respects to the negligent acts of the named insured as respects to (while engaging in) Subject to the terms, conditions, limitations and exclusions of the policy as respects use of a parking lot owned by the DRPA for August 8, 2017 from 5pm-10pm at the building formerly known as Waterfront Tech Office Building. Company E: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 |
| | | Policy Term 1/1/17 to 1/1/18 Policy # SP4056379 |

Total # of Holders = 7

Camden County Insurance Commission

Certificate Of Insurance Monthly Report

Tuesday, September 05, 2017

From 8/1/2017 To 8/31/2017

| Holder (H) / Insured Name (I) | Holder / Insured Address | Holder Code | Description of Operations | lssue Date | Coverage |
|---|--|----------------|---|---|---------------|
| <u>ccic</u> | | | | | |
| H- NJ Motor Vehicle Commission WC | 225 E. State Street Trenton, NJ 08666 | 1112 | Evidence of insurance. All operations usual to County Go | overnmental 8/2/2 | 2017 GL EX AU |
| I- County of Camden | Division of Insurance, County Courthouse 520 M Street, 9th Floor Camden, NJ 08102 | larket | Entity (SEE PAGE 2). | | |
| | | | | x \$1,000,000 00 x \$1,000,000 P4054261 | |
| H- NJ Dept. of Human Services I- County of Camden | Div. of Family Development Quakerbridge Plaza P.O. Box 716 Trenton, NJ 08625-0716 Division of Insurance, County Courthouse 520 M Street, 9th Floor Camden, NJ 08102 | - | Evidence of insurance. All operations usual to County Governmental Entity as respects to the Grant Renewal Pa contract # UC17004. | | 7 CRIME |
| | | | Company E: XS Worker Compensation Statutory x \$1,00 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4054261 |),000 | |
| H- NJ Dept. of Human ServicesI- County of Camden | Div. of Family Development Quakerbridge Plaza P.O. Box 716 Trenton, NJ 08625-0716 Division of Insurance, County Courthouse 520 M Street, 9th Floor Camden, NJ 08102 | . C | Evidence of insurance. All operations usual to County Governmental Entity as respects to the Grant Renewal Pa contract # UC17004. (see page 2) A3D | | 7 GL EX AU WC |
| | | | Company E: XS Worker Compensation Statutory x \$1,00 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4054261 |),000 | |
| H- American Water Enterprises, Inc. | 330 Fellowship Road, Suite 300 Mt. Laurel, NJ 0 | 8054 2060 | Evidence of insurance. All operations usual to County Governmental Entity. | 8/1/201 | 7 GL EX AU WC |
| I- Camden County Improvement Authority | Voorhees Town Center 2220 Voorhees Town Ce Voorhees, NJ 08043 | enter | | | |
| | | | Company E: XS Worker Compensation Statutory x \$1,00 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4054261 |),000 | |
| H- Bud Duble Senior Center | 33 Cooper Folly Road Winslow Township, NJ 08 | 004 2061 | Evidence of insurance. All operations usual to County Governmental Entity as respects to Camden County Imm | | 7 GL EX AU WC |
| I- County of Camden | Division of Insurance, County Courthouse 520 M Street, 9th Floor Camden, NJ 08102 | larket | Program on October 28, 2017 for use of Bud Duble Senic 33 Cooper Folly Road, Winslow Township, NJ 08004. | r Center | |
| | | | Company E: XS Worker Compensation Statutory x \$1,00 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4054261 |),000 | |

| H- Eastern High School I- County of Camden | 1401 Laurel Oak Road Voorhees, NJ 08043 ATTN: Phil 2062 Smart Division of Insurance, County Courthouse 520 Market Street, 9th Floor Camden, NJ 08102 | Evidence of insurance. All operations usual to County 8/3/2017 GL EX AU WC Governmental Entity as respects to Camden County Immunization Program on October 4, 2017 for use of Eastern High School, 1401 Laurel Oak Road, Voorhees, NJ 08043. |
|---|---|--|
| | | Company E: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4054261 |
| H- SealMaster I- County of Camden | 6853 Ruppsville Road Allentown, PA 18106 2069 Division of Insurance, County Courthouse 520 Market Street, 9th Floor Camden, NJ 08102 | Certificate holder is included as additional insured ATIMA for 8/11/2017 GL EX AU WC General and Excess Liability pursuant to the terms, conditions, limitations and exclusions of the JIF Casualty Insurance Policy only and as loss payee with respects to equipment. |
| | | Company E: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4054261 |
| H- Live Nation Worldwide, Inc. | BB&T Pavilion, 1 Harbour Blvd Camden, NJ 08103 2071 | Live Nation Worldwide, Inc. and its landlords, if any, and their 8/14/2017 GL EX AU WC respective parents, members, partners, affiliates, divisions and |
| I- County of Camden | Division of Insurance, County Courthouse 520 Market Street, 9th Floor Camden, NJ 08102 | subsidiaries, and their respective officers, directors, shareholders, employees, agents and representatives and all operations usual to County Governmental Entity including certificate holder as additional insured for General Liability but only with respects to the negligent acts of the named insured as respects to (while engaging in) Subject to the terms, conditions, limitations and exclusions of the policy as respects a concert on August 28, 2017, El Gran Combo. |
| | | Company E: XS Worker Compensation Statutory x \$1,000,000 XS Employers Liability \$5,000,000 x \$1,000,000 Policy Term 1/1/17 to 1/1/18 Policy # SP4054261 |
| H- Miller Auto Leasing | PO Box 619 Lumberton, NJ 08048 ATTN: Vicki 2072 Anderson | MILLER AUTO LSG CO D/8/A MILLER TRUCK LSG is included 8/15/2017 GL EX AU as additional insured ATIMA for General and Excess Liability |
| I- Camden County College | PO Box 200 Blackwood, NJ 08021 | pursuant to the terms, conditions, limitations and exclusions of the JIF Casualty Insurance Policy only and as loss payee with respects to 2017 Dodge Van Serial 580935, Lease 170935. |

Total # of Holders = 9

| | | ITY INSURANCE COMM | | |
|--------------------------------|---|--|---|--|
| | | | | |
| · · · | | | | |
| | | | PRIOR YEAR END | FUND BALANCE |
| UNDERWRITING INCOME | 1,396,110 | 9,772,769 | 84,835,632 | 94,608,40 |
| CLAIM EXPENSES | | | | |
| Paid Claims | 372,249 | 2,620,855 | 15,634,618 | 18,255,4 |
| Case Reserves | (103,027) | 152,847 | 6,287,072 | 6,439,93 |
| IBNR | 366,759 | (878,307) | 13,376,338 | 12,498,03 |
| | | | · · · · | (386,12 |
| | 625,294 | 1,949,812 | 34,857,492 | 36,807,30 |
| | 500.000 | | | |
| | | | | 38,536,00 |
| | | | | 4,596,05 43,132,13 |
| | | | | 43,132,1 |
| | | | | 248,5 |
| | | | | 14,917,5 |
| CEL APPROPRIATION CANCELLATION | 0 | 0 | 212,516 | 212,5 |
| DIVIDEND INCOME | 0 | 0 | 189,456 | 189,4 |
| DIVIDEND EXPENSE | 0 | (1,000,000) | (189,456) | (1,189,4 |
| INVESTMENT IN JOINT VENTURE | 3,332 | (252,525) | 2,592,304 | 2,339,7 |
| SURPLUS (6 + 7 + 8) | 188,329 | 2,387,008 | 14,082,852 | 16,469,8 |
| PLUS (DEFICITS) BY FUND YEAR | | | | |
| 2010 | 140 | (100.688) | (85,288) | (185,9 |
| | | | | 1,000,2 |
| | | | | 1,253,2 |
| | | | | 3,962,5 |
| | | | | 5,127,8 |
| | | | | 4,010,3 |
| 2015 | 1,064 | 95,411 | | 4,010,5 |
| 2017 | 184,841 | 777,779 | , | 777,7 |
| AL SURPLUS (DEFICITS) | 188,329 | 2,387,008 | 14,082,850 | 16,469,8 |
| AL CASH | | | | 24,027,9 |
| IM ANALYSIS BY FUND YEAR | | | | |
| FUND YEAR 2010 | | | 1 | |
| Paid Claims | 845 | 45,277 | 2,652,151 | 2,697,4 |
| Case Reserves | (845) | (39,703) | 98,149 | 58,4 |
| IBNR | 0 | (3,573) | 24,662 | 21,0 |
| Discounted Claim Value | 0 | 977 | (2,383) | (1,4 |
| TOTAL FY 2010 CLAIMS | 0 | 2,977 | 2,772,579 | 2,775,5 |
| FUND YEAR 2011 | | | | |
| Paid Claims | 2,291 | 35,825 | 1,975,390 | 2,011,2 |
| Case Reserves | (460) | 20,625 | 211,080 | 231,7 |
| IBNR | (1,831) | (450) | 17,825 | 17,3 |
| Discounted Claim Value | 0 | (130) | (3,718) | (3,8 |
| TOTAL FY 2011 CLAIMS | 0 | 55,870 | 2,200,578 | 2,256,4 |
| FUND YEAR 2012 | | | | |
| Paid Claims | 11,866 | 22,930 | 1,689,157 | 1,712,0 |
| | 4 | (75,030) | 288,318 | 213,2 |
| | | | | 24,1 |
| | | | | (5,0 |
| | (0) | (85,374) | 2,029,879 | 1,944,9 |
| | | | | |
| Paid Claims | 23,083 | 403,867 | 2,631,775 | 3,035,6 |
| | | | | 477,3 |
| | | | | 283,3 |
| | | | | (15,8 3,780,4 |
| | U | (500,040) | 4,207,140 | 5,780,4 |
| | 131 614 | 527 725 | 3 474 861 | 4,012,0 |
| | | | | 1,080,1 |
| IBNR | | | | 537,9 |
| Discounted Claim Value | 0 | 20,353 | (50,202) | (29,8 |
| TOTAL FY 2014 CLAIMS | 2,000 | (561,338) | 6,161,679 | 5,600,3 |
| | | 1 | | |
| Paid Claims | 50.256 | 407.884 | 1,621.938 | 2,029,8 |
| Case Reserves | 33,194 | 87,712 | 1,581,229 | 1,668,9 |
| IBNR | (83,450) | (2,173,132) | 4,648,257 | 2,475,1 |
| Discounted Claim Value | 0 | 50,510 | (131,936) | (81,4 |
| TOTAL FY 2015 CLAIMS | 0 | (1,627,026) | 7,719,489 | 6,092,4 |
| FUND YEAR 2016 | | | | |
| Paid Claims | 67,178 | 1,061,437 | 1,589,345 | 2,650,7 |
| Case Reserves | (44,614) | (47,501) | 2,081,523 | 2,034,0 |
| IBNR | (22,564) | (1,130,608) | 6,223,847 | 5,093,2 |
| Discounted Claim Value | 0 | 48,840 | (208,565) | (159,7 |
| TOTAL FY 2016 CLAIMS | 0 | (67,833) | 9,686,149 | 9,618,3 |
| | | 1 | | |
| Paid Claims | 85,117 | 106,401 | | 106,4 |
| Case Reserves | 29,501 | 676,009 | | 676,0 |
| | 519,364 | 4,045,726 | | 4,045,7 |
| IBNR | | , | | |
| Discounted Claim Value | (10,687) | (88,953) | | (88,9 |
| | (10,687) 623,294 | (88,953) 4,739,183 | 0 | (88,9 4,739,1 |
| | CLAINE EXPENSES Paid Claims Case Reserves Cas | Image: body stateAss of a constraint of the stateUNDER LUR ING INCOMETHIS MONTHUNDER LUR ING INCOME1,396,110CLASE Reserves(103,027)Image: body state366,759Image: body state626,279Image: body state528,221Image: body state532,822Image: body state532,822Image: body state532,823Image: body state532,823Image: body state119,843Image: body state626,279Image: body state626,279Image | ASOFJuly 31, 2017THS MONTHYERKS COMMINEUNDERWRTING INCOME1,395, 10Paid Claims1,395, 10Paid Claims372, 49Case Reserves(103,027)IBNR366, 79IBNR665, 79IBNR665, 79IBNR625, 244Administrative532, 822Administrative532, 827Administrative532, 827Administrative532, 827Administrative532, 827Administrative3, 83, 712Administrative3, 83, 712Administrative144, 93INVERWRENS PROFT (1-2.3)144, 927INVERWRENS PROFT (1-2.3)144, 937INVERWRENS PROFT (1-2.3)144, 93INVERWRENS (5 + 7 + 8)0INVERWRENS (5 + 7 + 8)0INVERWRENS (5 + 7 + 8)148, 9372012148, 1220131.000, 100INT (1, 152)0.01, 10020141.004, 100INT (1, 152)0.01, 10020151.064INT (1, 152)0.01, 100INT (2, 152, 1001.06420151.064INT (1, 152)0.03, 100INT (2, 152, 1001.064INT (1, 152)1.064INT (1, 152)0.03, 100INT (2, 152, 1000INT (2, 152, 1000INT (1, 152)0.03, 100INT (1, 152)0.03, 100INT (1, 152)0.03, 100INT (1, 152)0.03, 100INT (1, | HIS MONTH FUE MONTH YD CAME PROFYAR END UNDERWIND INCOME 1.396,110 9.772,769 94,835,632 Pail Galmis 372,249 2,620,855 15,634,618 CAM DYPENSE 103,027 152,847 6,287,072 INIS MONTH 86,679 (87,837) 13,73,38 Discounted Caim Value (100,827) 5,4416 (440,536) CAR MONTE 682,529 1,948,912 34,879,422 Discounted Caim Value 55,227 421,838 43,00,512 Discounted Caim Value 55,270 482,887,492 149,495,492 MARINES PROFUL 55,270 482,883 41,00,166 VIDLE DEPRSE 591,323 4,225,518 383,914,478 UNDERWIND ROPORE 5,710 3,839,533 11,276,923 CAL APPSOPRIATION CANCELLATION 0 0 11,844,856 UNDERWIND ROPORE 0 0 148,4561 UNDERWIND ROPORE 1,332 14,626,171 11,048,285 UNDERWIND ROPOR 0 0 1,046,4 |

| | | NEW JERSEY COU FINANCIAL FAST | | | |
|------------|--|----------------------------------|------------------------|------------------------|-----------------------|
| | | AS OF | July 31, 2017 | | |
| | | ALL YEARS | | | |
| | | THIS | YTD CHANGE | PRIOR YEAR END | FUND BALANCE |
| _ | | | | | |
| 1. | UNDERWRITING INCOME CLAIM EXPENSES | 1,753,032 | 12,231,713 | 97,465,900 | 109,697,613 |
| <u>.</u> . | Paid Claims | 56,193 | 459,000 | 2,721,199 | 3,180,199 |
| | Case Reserves | (156,767) | 1,400,496 | 2,624,454 | 4,024,950 |
| | IBNR | 414,381 | 1,146,454 | 9,575,203 | 10,721,657 |
| | Discounted Claim Value | (17,562) | (121,033) | (715,004) | (836,036 |
| 3. | TOTAL CLAIMS EXPENSES | 296,245 | 2,884,918 | 14,205,852 | 17,090,770 |
| 5. | Excess Premiums | 1,313,604 | 9,163,389 | 67,102,915 | 76,266,305 |
| | Administrative | 132,871 | 930,263 | 7,163,639 | 8,093,902 |
| | TOTAL EXPENSES | 1,446,474 | 10,093,653 | 74,266,554 | 84,360,207 |
| 1 . | UNDERWRITING PROFIT (1-2-3) | 10,312 | (746,858) | 8,993,494 | 8,246,636 |
| j. | | 4,012 | 27,438 | 229,221 | 256,659 |
| 5. 7. | PROFIT (4+5) Dividend | 14,324 | (719,419) 0 | 9,222,714 300,000 | 8,503,295 300,000 |
| , . 3. | Cancelled Appropriations | 0 | 0 | 607,551 | 607,551 |
| Э. | SURPLUS (6-7-8) | 14,324 | (719,419) | 8,315,163 | 7,595,744 |
| 11 | RPLUS (DEFICITS) BY FUND YEAR | | | | |
| | The state of the s | | | | |
| | 2010 | 173 | (154,193) | 722,132 | 567,940 |
| | 2011 | 291 | 83,434 | 921,187 | 1,004,621 |
| | 2012 | 307 | (289,262) | 554,609 | 265,347 |
| | 2013 | 547 | (35,038) | 1,277,188 | 1,242,150 |
| | 2014 2015 | 651 726 | (240,745) (6,566) | 2,048,737 989,944 | 1,807,992 983,377 |
| | 2015 | 831 | 98,993 | 1,801,366 | 1,900,359 |
| | 2017 | 10,798 | (176,043) | 1,001,000 | (176,043 |
| го | TAL SURPLUS (DEFICITS) | 14,324 | (719,419) | 8,315,163 | 7,595,743 |
| го | TAL CASH | | | | 23,011,699 |
| CL | AIM ANALYSIS BY FUND YEAR | 11 | | | |
| | FUND YEAR 2010 | | | | |
| | Paid Claims | 0 | 160 | 164,355 | 164,515 |
| | Case Reserves | 0 | 85,485 | 1 | 85,486 |
| | IBNR | 0 | 80,000 | 164,999 | 244,999 |
| | Discounted Claim Value | 0 | (10,192) | (2,805) | (12,997 |
| | TOTAL FY 2010 CLAIMS | 0 | 155,453 | 326,550 | 482,003 |
| | FUND YEAR 2011 Paid Claims | 2,960 | 22,200 | 396,667 | 418,867 |
| | Case Reserves | (2,960) | (49,975) | 407,372 | 357,397 |
| | IBNR | 0 | (57,225) | 380,961 | 323,736 |
| | Discounted Claim Value | 0 | 3,690 | (39,146) | (35,456 |
| | TOTAL FY 2011 CLAIMS | 0 | (81,310) | 1,145,854 | 1,064,544 |
| | FUND YEAR 2012 | | | | |
| | Paid Claims | 48,399 | 318,306 | 1,132,971 | 1,451,276 |
| | Case Reserves | (73,974) | 35,889 | 430,462 | 466,351 |
| | IBNR Discounted Claim Value | 25,576 | (61,697) (929) | 844,069 (69,604) | 782,372 |
| | TOTAL FY 2012 CLAIMS | 0 | 291,569 | 2,337,897 | 2,629,466 |
| | FUND YEAR 2013 | | | _,==,=== | _,,. |
| | Paid Claims | 0 | (278,204) | 516,427 | 238,223 |
| | Case Reserves | 0 | 478,944 | 623,730 | 1,102,675 |
| | IBNR | 0 | (140,740) | 1,009,843 | 869,103 |
| _ | Discounted Claim Value | 0 | (21,173) | (86,001) | (107,174 |
| _ | TOTAL FY 2013 CLAIMS | 0 | 38,827 | 2,063,999 | 2,102,826 |
| | FUND YEAR 2014 | 4 470 | 440.067 | 200.440 | 447.000 |
| | Paid Claims Case Reserves | 4,473 (79,473) | 148,967 256,820 | 268,119 141,719 | 417,087 |
| | IBNR | 75,000 | (165,787) | 1,750,161 | 1,584,374 |
| | Discounted Claim Value | 0 | 5,434 | (101,570) | (96,136 |
| | TOTAL FY 2014 CLAIMS | 0 | 245,434 | 2,058,430 | 2,303,864 |
| | FUND YEAR 2015 | | | | |
| | Paid Claims | 0 | 94,504 | 242,661 | 337,164 |
| | Case Reserves | (1) | 246,219 | 1,021,082 | 1,267,301 |
| | IBNR Discounted Claim Value | 1 | (345,723) | 2,311,258 | 1,965,535 |
| | Discounted Claim Value TOTAL FY 2015 CLAIMS | 0 | 16,937 11,937 | (204,420) 3,370,580 | (187,483 3,382,517 |
| | FUND YEAR 2016 | 0 | 11,737 | 3,370,360 | 3,302,317 |
| | Paid Claims | 0 | 0 | 0 | C |
| | Case Reserves | (4) | 250,026 | 88 | 250,114 |
| | IBNR | 4 | (359,026) | 3,113,912 | 2,754,886 |
| | Discounted Claim Value | 0 | 15,903 | (211,458) | (195,555 |
| | TOTAL FY 2016 CLAIMS | 0 | (93,097) | 2,902,542 | 2,809,445 |
| | FUND YEAR 2017 | | | | |
| | Paid Claims | 361 | 153,068 | | 153,068 |
| | Case Reserves | (354) | 97,087 | | 97,087 |
| | IBNR Discounted Claim Value | 313,801 (17,562) | 2,196,653 (130,702) | | 2,196,653 (130,702 |
| | TOTAL FY 2017 CLAIMS | 296,245 | 2,316,105 | 0 | 2,316,105 |
| | | · · · | | | , |
| ~~ | OMBINED TOTAL CLAIMS | 296,245 | 2,884,918 | 14,205,852 | 17,090,770 |

This report is based upon information which has not been audited nor certified by an actuary and as such may not truly represent the condition of the fund.

| | | Camde | | urance Comm | ission | | | | |
|--|----------------------|------------------------|------------------------|------------------------------|------------------------|-------------|--------------|------------|-------------------|
| | | | CLAIM ACTI | VITY REPORT | | | | | |
| AS OF | August | 31, 2017 | | | | | | | |
| <u>COVERAGE LINE-PROPERTY</u> CLAIM COUNT - OPEN CLAIMS | | | | | | | | | |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| August-17 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| NET CHGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Limited Reserves | | | | | | | | | \$390 |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | - | - | - | - | 190.00 | 90.00 | 100.00 | - | \$380 |
| August-17 | - | - | - | - | 190.00 | 100.00 | 100.00 | - | \$390 |
| NET CHGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 | \$0 | \$0 | \$10 |
| Ltd Incurred | \$49,949 | \$33,320 | \$0 | \$15,727 | \$87,935 | \$33,100 | \$99,237 | \$2,678 | \$321,947 |
| COVERAGE LINE-GENERAL LIABILITY | | | | | | | | | |
| CLAIM COUNT - OPEN CLAIMS | | | | | | | | | |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | 0 | 4 | 1 | 5 | 12 | 22 | 13 | 8 | 65 |
| August-17 | 0 | 4 | 1 | 5 | 12 | 23 | 14 | 10 | 69 |
| NET CHGE | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 4 |
| Limited Reserves | | | | | | | | _ | \$4,546 |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | 14,674.60 | 58,867.89 | 10,921.00 | 63,974.04 | 25,395.06 | 108,308.36 | 12,835.66 | 1.100.00 | \$296,077 |
| August-17 | 14,674.60 | 58,867.89 | 10,921.00 | 76,323.75 | 27,224.71 | 111,401.61 | 12,935.66 | 1,300.00 | \$313,649 |
| NET CHGE | \$0 | \$0 | \$0 | \$12,350 | \$1,830 | \$3,093 | \$100 | \$200 | \$17,573 |
| Ltd Incurred | \$517,399 | \$305,580 | \$291,519 | \$328,836 | \$30,850 | \$124,115 | \$41,701 | \$200 | \$1,647,207 |
| | \$317,399 | \$305,560 | \$291,519 | \$320,030 | \$30,850 | \$124,115 | \$41,701 | \$7,200 | \$1,047,207 |
| | | | | | | | | | |
| CLAIM COUNT - OPEN CLAIMS | | | | | | | | | |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 5 |
| August-17 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 5 |
| NET CHGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Limited Reserves | | | | | | | | | \$2,860 |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | 5,241.78 | 3,657.01 | - | - | 2,600.00 | 200.00 | 100.00 | - | \$11,799 |
| August-17 | 5,241.78 | 3,657.01 | - | - | 2,600.00 | 2,700.00 | 100.00 | - | \$14,299 |
| NET CHGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 | \$0 | \$0 | \$2,500 |
| Ltd Incurred | \$115,207 | \$46,030 | \$45,000 | \$0 | \$41,674 | \$15,410 | \$139 | \$0 | \$263,459 |
| COVERAGE LINE-WORKERS COMP. | | | | | | | | | |
| CLAIM COUNT - OPEN CLAIMS | | | | | | | | | |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | 3 | 9 | 7 | 10 | 11 | 16 | 36 | 37 | 129 |
| August-17 | 3 | 9 | 7 | 10 | 11 | 17 | 36 | 62 | 155 |
| NET CHGE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 25 | 26 |
| Limited Reserves | Ū | | | | Ū. | | | 20 | \$20,604 |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | 38,528.14 | 169.180.94 | 202,367.48 | 284,054.47 | 280,514.43 | 905,564.54 | 1,046,360.32 | 245,703.84 | \$3,172,274 |
| August-17 | 37.106.08 | 141,433.10 | 188,686.73 | 283.303.71 | 284,951.24 | 836.083.24 | 1.038.622.37 | 383.472.08 | \$3,193,659 |
| NET CHGE | . , | | , | , | | , | ,,. | , | |
| | (\$1,422) | (\$27,748) | (\$13,681) | (\$751) | \$4,437 | (\$69,481) | (\$7,738) | \$137,768 | \$21,384 |
| Ltd Incurred | \$2,084,305 | \$1,848,251 | \$2,094,138 | \$1,713,732 | \$2,061,092 | \$2,248,612 | \$2,420,571 | \$551,778 | \$15,022,480 |
| | | | | | | | | | |
| | | | | <u>NES COMB</u> - OPEN CL | | | | | |
| Year | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| July-17 | 3 | 13 | 8 | 15 | 25 | 40 | 51 | 45 | 200 |
| August-17 | 3 | 13 | 8 | 15 | 25 | 40 | 52 | 72 | 200 |
| NET CHGE | 0 | 0 | 0 | 0 | 0 | 42 | 52 1 | 27 | 30 |
| Limited Reserves | 0 | 0 | 0 | 0 | 0 | 2 | | 21 | \$15,313 |
| | 0040 | 2011 | 2012 | 2042 | 2014 | 2015 | 2046 | 2017 | |
| Veer | | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
| | 2010 | | | | | C4 04 1 100 | £4.050.000 | CO 40 CO 4 | CO 400 FCC |
| Year July-17 | \$58,445 | \$231,706 | \$213,288 | \$348,029 | \$308,699 | \$1,014,163 | \$1,059,396 | \$246,804 | \$3,480,530 |
| July-17 August-17 | \$58,445 \$57,022 | \$231,706 \$203,958 | \$213,288 \$199,608 | \$348,029 \$359,627 | \$308,699 \$314,966 | \$950,285 | \$1,051,758 | \$384,772 | \$3,521,997 |
| July-17 | \$58,445 | \$231,706 | \$213,288 | \$348,029 | \$308,699 | | | | |

NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND

9 Campus Drive, Suite 216 Parsippany, NJ 07054 Telephone (201) 881-7632

BULLETIN NJCE 17-02

Date: September 12, 2017

To: Fund Commissioners of NJCE

From: NJCE Underwriting Manager, Conner Strong & Buckelew

Re: Contributing to Disaster Relief

We have received a number of inquiries from membership on coverage for members' employees and volunteers who want to provide Hurricane Harvey assistance.

Although we commend those who wish to help, self-deployment by any entity or individual is not encouraged.

It is our understanding that the State of New Jersey participates in the Emergency Management Assistance Compact (EMAC), an inter-local agreement for emergency services, which outlines the protocol for providing assistance, but only upon request for aid. For your reference, attached is a copy of the EMAC Fact Sheet which provides an outline of the program.

The above description is a general discussion of the coverage and limits provided by the NJCE; however, the actual terms and conditions are defined in the policy document and all issues shall be decided based on the policy document. If you have any questions concerning this bulletin, please contact your Risk Management Consultant, Commission Executive Director or the Underwriting Manager.

cc: Risk Management Consultants Fund and Commission Professionals Fund and Commission Executive Directors

Emergency Management Assistance Compact (EMAC)

Overview for National Response Framework

EMAC is a national interstate mutual aid agreement that enables states to share resources during times of disaster. Since the 104th Congress ratified the compact, EMAC has grown to become the nation's system for providing mutual aid through operational procedures and protocols that have been validated through experience. EMAC is administered by NEMA, the National Emergency Management Association, headquartered in Lexington, KY.

EMAC acts as a complement to the federal disaster response system, providing timely and cost-effective relief to states requesting assistance from assisting member states who understand the needs of jurisdictions that are struggling to preserve life, the economy, and the environment. EMAC can be used either in lieu of federal assistance or in conjunction with federal assistance, thus providing a "seamless" flow of needed goods and services to an impacted state. EMAC further provides another venue for mitigating resource deficiencies by ensuring maximum use of all available resources within member states' inventories.

The thirteen (13) articles of the Compact sets the foundation for sharing resources from state to state that have been adopted by all 50 states, the District of Columbia, the U.S. Virgin Islands, Puerto Rico, and has been ratified by Congress (PL-104-321).

The four more commonly referenced articles of the compact (Article V, IV, VIII, and IX) address the primary concerns of personnel and states offering and receiving assistance:

Article V - Licenses and Permits

Whenever any person holds a license, certificate, or other permit issued by any state party to the compact evidencing the meeting of qualifications for professional, mechanical, or other skills, and when such assistance is requested by the receiving party state, such person shall be deemed licensed, certified, or permitted by the state requesting assistance to render aid involving such skill to meet a declared emergency or disaster, subject to such limitations and conditions as the governor of the requesting state may prescribe by executive order or otherwise.

Article VI - Liability

Officers or employees of a party state rendering aid in another state pursuant to this compact shall be considered agents of the requesting state for tort liability and immunity purposes; and no party state or its officers or employees rendering aid in another state pursuant to this compact shall be liable on account of any act or omission in good faith on the part of such forces while so engaged or on account of the maintenance or use of any equipment or supplies in connection therewith. Good faith in this article shall not include willful misconduct, gross negligence, or recklessness.

Article VIII - Compensation

Each party state shall provide for the payment of compensation and death benefits to injured members of the emergency forces of that state and representatives of deceased members of such forces in case such members sustain injuries or are killed while rendering aid pursuant to this compact, in the same manner and on the same terms as if the injury or death were sustained within their own state.

Article IX - Reimbursement

Any party state rendering aid in another state pursuant to this compact shall be reimbursed by the party state receiving such aid for any loss or damage to or expense incurred in the operation of any equipment and the provision of any service in answering a request for aid and for the costs incurred in connection with such requests; provided, that any aiding party state may assume in whole or in part such loss, damage, expense, or other cost, or may loan such equipment or donate such services to the receiving party state without charge or cost; and provided further, that any two or more party states may enter into supplementary agreements establishing a different allocation of costs among those states. Article VIII expenses shall not be reimbursable under this provision.

EMAC Governance Structure

An outline of the EMAC Governance Structure is given below:

- National Emergency Management Association: NEMA was established in 1974 when state directors of emergency management first united in order to exchange information on common emergency management issues that threatened their constituencies. NEMA has administered EMAC since 1995 and has 2.5 staff members dedicated to EMAC administration and training.
- EMAC Committee: The EMAC Committee, the managing body of the compact, is a standing committee under the NEMA organizational structure that maintains oversight of EMAC and the EMAC Executive Task Force. The EMAC Committee consists of a chair, fourteen (14) state directors (or their designees) and a nonvoting private sector liaison. The emergency management director and Governor from every state and territory that has passed EMAC legislation and signed EMAC into (state) law are invited to participate.
- The EMAC Advisory Group: The EMAC Advisory Group is comprised of invited representatives from the national based organizations who represent the first responder community and other mutual aid stakeholders (including DHS/FEMA, CDC, and the National Guard Bureau). The mission is to facilitate the effective integration of multi-discipline emergency response and recovery assets for nationwide mutual aid through EMAC.
- 4. The EMAC Executive Task Force (ETF): The ETF conducts the day-to-day work of the EMAC Committee. The ETF is comprised of a Chair, Chair-elect, Past Chair, and ten (10) voting Lead State Representative members (chosen by the state emergency management directors), three (3) members at large (chosen by the EMAC ETF Chair), and four (4) non-voting members (NEMA Legal Committee Liaison, NEMA EMAC Coordinator, NEMA EMAC Sr. Advisor, and NEMA EMAC Training Coordinator). The Chair of the EMAC Executive Task Force serves as the Team Leader to the National Coordination Group.
- National Coordination Group (NCG): The NCG (state of the EMAC ETF Chair) works very closely with NEMA on the daily workings of EMAC and during an event works to direct EMAC policy and procedures.

2

How EMAC Works

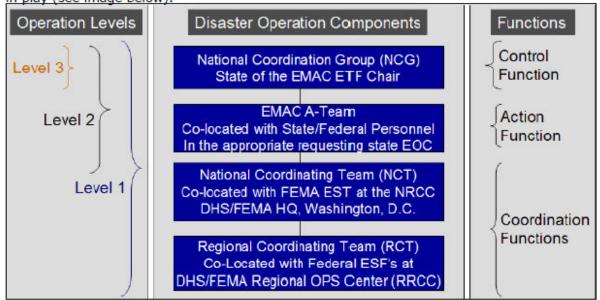
Requesting and deploying resources is made at the discretion of the impacted (Requesting) state allowing them the ability to pick what they need and for what price. The responding (Assisting) state only has to offer assistance if they have the resources and can deploy it. At all times, impacted states retain the choice of seeking resource support from either state or federal, or both as may be appropriate for their circumstances. Local resources can be deployed under EMAC if the state has adopted intrastate legislation (see Model Intrastate Mutual Aid Legislation at NEMA's Web Site (www.nemaweb.org). The EMAC process is outlined below.

Note: The state emergency management director is an appointed EMAC Authorized Representative and can designate both EMAC Authorized Representatives and EMAC Designated Contacts in their agency. EMAC Authorized Representatives have the authority to obligate the state financially (make requests for resources to come into their state under an emergency declaration). EMAC Designated Contacts cannot financially obligate the state but can be contacted to get more information about EMAC coordination.

- 1. EMAC Authorized Representative confirms declaration of emergency by Governor
- 2. State assesses needs for resources
- State determines if they need an external EMAC A-Team to assist with acquisition of resources or if they will use their in-state EMAC A-Team and acquires external A-Team if needed
- State determines best source for needed resource (EMAC, Federal, private sector, etc.)
- 5. EMAC A-Teams request resources by one or all of the following methodologies:
 - Direct contact with state (knows the resource and can go directly to the state that has it - often a recurring mission).
 - b. EMAC resource request is made utilizing the EMAC Emergency Operations System (EOS) broadcast functionality. States may request broadcast by region (FEMA regions), two regions, or 3 regions, an individual state, or an individual EMAC Authorized Representative or EMAC Designated Contact within a state.
 - c. Agencies within the states may refer request and suggested resource to the state emergency management agency for their follow-up.
- 6. EMAC A-Teams determine cost and availability of resources
- The EMAC REQ-A Form is completed by the EMAC Authorized Representatives between both the Requesting State and the Assisting State.
- 8. Resources are mobilized from the Assisting State to the Requesting State.
- Resources check in at state staging areas and are deployment locations and missions are confirmed.
- Resources complete mission relaying any issues back to their home state emergency management agency.
- 11. Resources are demobilized.
- Assisting States complete reimbursement request and after internal audit sends to the Requesting State.
- 13. Requesting State reimburses the Assisting State

EMAC Operational Levels

The three levels of EMAC operation (Level 3, Level 2, and Level 1) are mirrored after most state and federal operation levels and have worked effectively and seamlessly within NIMS. The EMAC coordinating components are typed according to size, organizational composition, function, and mission requirements to meet operational demands. EMAC operational deployment levels are activated depending upon the scale of the event. If the event warrants, the levels of operational deployment can be ramped up from a Level 3 to a Level 1. The highest level of EMAC operational level is 1, where all components and functions are in play (see image below).



The decision to expand or elevate the level of operation rests with the EMAC Executive Task Force Chair acting as the NCG Team Leader. The EMAC Operation Levels are reviewed below.

A. <u>Level 3</u> – The lowest level of EMAC activation involves the activation of the Assisting State, the NCG, and the NEMA EMAC Coordinator. The Assisting State is using their internal state A-Team to request resources.

B. <u>Level 2</u> – A level 2 operation may involve a single-state or multiple states and deployment of an A-Team is requested by one or more affected states.

C. Level 1 - The highest level of EMAC activation is in effect whenever a single-state or multiple states within single or multiple regions have suffered a major disaster requiring resources. A-Teams have been requested by one or more affected states and DHS/FEMA Headquarters has requested that an EMAC National Coordinating Team (NCT) and/or an EMAC Regional Coordinating Team (RCT) be deployed to appropriate locations to coordinate resource needs with federal and state counterparts.

4



Memorandum

| То: | Commissioners of the NJCE JIF |
|-------|---|
| From: | NJCE Underwriting Manager |
| Date: | September 21, 2017 |
| Re: | 2018 Property Insurance Renewal – Values and COPE Information |

In preparation for the 2018 Property Insurance renewal, the Underwriting Manager team aims to obtain an accurate and detailed property schedule from the members for the best possible risk management and insurer reporting.

Please review your property schedules for accurate valuations and full location details. In addition, please report full COPE info for any locations over \$20,000,000 in value with a focus on the full sprinkler system and fire alarm details.

If you have any questions, please feel free to contact the Underwriting Manager team.



Memorandum

| То: | Commissioners of the NJCE JIF |
|-------|---|
| From: | NJCE Underwriting Manager |
| Date: | September 22, 2017 |
| Re: | 2018 Cyber Insurance Renewal – Increased Limits |
| | |

The Underwriting Manager team is requesting the members of the NJCE JIF to re-evaluate their cyber limits with their risk managers in preparation of the 1/1/18 renewal. As cyber attacks continue to occur at an increased frequency to public entities throughout the United States, it is suggested that members consider increasing the amount of cyber coverage carried for the 1/1/18-19 policy period.

Quotes will be provided for each entity at \$1M, \$2M, \$5M and \$10M levels. Members will have the final say as to the limit amount selected for the 1/1/18-19 renewal, but it is encouraged that all members bind coverage at the \$5M or \$10M limit level.

If you have any questions, please feel free to contact the Underwriting Manager team.

CAMDEN COUNTY INSURANCE COMMISSION

Resolution No. 42-17

AUGUST 2017

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

BE IT RESOLVED that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

BE IT FURTHER RESOLVED, that this authorization shall be made a permanent part of the records of the Commission.

| FUND YEAR 2 Check Number | <u>017</u> <u>Vendor Name</u> | Comment | Invoice Amount |
|-----------------------------|----------------------------------|--|----------------|
| 000521 | | | |
| 000521 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 07/31/201 | 163.85 |
| 000521 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 7/31/2017 | 58.50 |
| 000521 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 7/31/2017 | 1,522.21 |
| 000521 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 7/31/2017 | 2,827.50 |
| 000521 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 7/31/2017 | 9,533.56 |
| 000521 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 7/31/2017 | 3,008.38 |
| | | | 17,114.00 |
| 000522 | | | |
| 000522 | LAW OFFICE OF BENJAMIN FRIEDMAN | FEE FOR DOCKER NO. L4051-15 | 4,500.00 |
| | | | 4,500.00 |
| 000523 | | | |
| 000523 | JOHN JACKSON | SETTLEMENT FOR DOCKET NO. L4051-15 | 10,500.00 |
| | | | 10,500.00 |
| 000524 | | | |
| 000524 | COMPSERVICES, INC. | CLAIMS ADMIN - 08/2017 - CCPD | 11,416.00 |
| 000524 | COMPSERVICES, INC. | CLAIMS ADMIN - 08/2017 - CCIC | 18,616.00 |
| | | | 30,032.00 |
| 000525 | | | |
| 000525 | PERMA RISK MANAGEMENT SERVICES | POSTAGE FEE 07/2017 | 0.45 |
| 000525 | PERMA RISK MANAGEMENT SERVICES | EXECUTIVE DIRECTOR FEE 08/2017 | 14,875.00 |
| | | | 14,875.45 |
| 000526 | | | 540.00 |
| 000526 | THE ACTUARIAL ADVANTAGE | ACTUARIAL SERVICES FEE 08/2017 - CCPD | 549.33 |
| 000526 | THE ACTUARIAL ADVANTAGE | ACTUARIAL SERVICES FEE 08/2017 - CCIC | 317.67 |
| | | | 867.00 |
| 000527 | | $PMC f_{-1} \rightarrow 12017$ COLA | 1 7(7 20 |
| 000527 | HARDENBERGH INSURANCE GROUP | RMC fee 2nd 2017 - CCIA | 1,767.30 |
| | | | 1,767.30 |
| | TOTAL PAYME | ENTS FY 2017 79,655.75 | |

TOTAL PAYMENTS ALL FUND YEARS \$79,655.75

Chairperson Attest:

Dated:

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims.

Treasurer

CAMDEN COUNTY INSURANCE COMMISSION BILLS LIST

Resolution No. 43-17

SEPTEMBER 2017

WHEREAS, the Treasurer has certified that funding is available to pay the following bills: now, therefore,

BE IT RESOLVED that the Camden County Insurance Fund Commission, hereby authorizes the Commission Treasurer to issue warrants in payment of the following claims; and

BE IT FURTHER RESOLVED, that this authorization shall be made a permanent part of the records of the Commission.

| <u>FUND YEAR 2</u> Check Number | 017 Vendor Name | Comment | Invoice Amount |
|------------------------------------|---------------------------------|--|------------------------|
| 000528 | | | |
| 000528 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 8/31/2017 | 3,194.07 |
| 000528 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 8/31/2017 | 33.67 |
| 000528 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 8/31/2017 | 2,415.50 |
| 000528 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 7/31/2017 | 9,064.75 |
| 000528 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 7/31/2017 | 6,547.01 |
| 000528 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 6/30/2017 | 58.50 |
| 000528 | BROWN & CONNERY, LLP | LEGAL SERV FOR ANCILLARY COV - 8/31/2017 | 19.50 |
| | | | 21,333.00 |
| 000529 | | | |
| 000529 | SELECTIVE INSURANE COMPANY | RENWL FLD POL - FLD1806957 - 10/29/2017 | 27,234.00 |
| | | | 27,234.00 |
| 000530 | | | 20.144.00 |
| 000530 | SELECTIVE INSURANE COMPANY | RENWL FLD POL FLD1806962 - 10/29/2017 | 20,166.00 |
| 000531 | | | 20,166.00 |
| 000531 000531 | SELECTIVE INSURANE COMPANY | RENWL FLD POL-FLD1806969 10/29/2017 | 22 (27 00 |
| 000531 | SELECTIVE INSURANE COMPANY | RENWL FLD POL-FLD1800909 10/29/2017 | 22,687.00 |
| 000522 | | | 22,687.00 |
| 000532 000532 | SELECTIVE INSURANE COMPANY | RENWL FLD POL - FLD1806970 - 10/29/2017 | 17,817.00 |
| 000332 | SELECTIVE INSURAINE COMITAINT | KENWETEDTOE - TEDT800970 - 10/29/2017 | 17,817.00 17,817.00 |
| 000533 | | | 17,017.00 |
| 000533 | COMPSERVICES, INC. | CLAIMS ADMIN FEE 09/2017 - CCPD | 11,416.00 |
| 000533 | COMPSERVICES, INC. | CLAIMS ADMIN FEE 09/2017 | 18,616.00 |
| 000000 | confi blitticlb, itte. | | 30,032.00 |
| 000534 | | | 50,052.00 |
| 000534 | PERMA RISK MANAGEMENT SERVICES | EXECUTIVE DIRECTOR FEE 09/2017 | 14,875.00 |
| | | | 14,875.00 |
| 000535 | | | , |
| 000535 | THE ACTUARIAL ADVANTAGE | ACTUARIAL SERVICES FEE 09/17 - CCPD | 549.33 |
| 000535 | THE ACTUARIAL ADVANTAGE | ACTUARIAL SERVICES FEE 09/17 - CCIC | 317.67 |
| | | | 867.00 |
| 000536 | | | |
| 000536 | SPARK CREATIVE GROUP LLC | WEBSITE UPDATE: 7/12/2017 | 78.75 |
| | | | 78.75 |
| | TOTAL PAYME TOTAL PAYMENTS A | NTS FY 2017 155,089.75 | |

TOTAL PAYMENTS ALL FUND YEARS \$ 155,089.75

Chairperson

Attest:

Treasurer

| | | С | AMDEN COUNT | Y INSURANCE CO | MMISSION | | | |
|---------------------------|--------------|--------------|--------------|------------------|---------------|--------------|--------------|---------------|
| | | SUMMARY O | F CASH TRANS | ACTIONS - ALL FU | ND YEARS COMB | INED | | |
| | | | | | | | | |
| Current Fund Year: | 2017 | | | | | | | |
| Month Ending: | July | | | | | | | |
| | Property | Liability | Auto | Worker's Comp | NJ CEL | Admin | POL/EPL | TO TAL |
| OPEN BALANCE | 1,845,510.75 | 7,172,451.38 | 888,441.13 | 15,216,009.36 | 663,429.39 | (447,825.53) | 1,045,593.18 | 26,383,609.65 |
| RECEIPTS | | | | | | | | |
| Assessments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Refunds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Invest Pymnts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Invest Adj | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal Invest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other * | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EXPENSES | | | | | | | | |
| Claims Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other * | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| END BALANCE | 1,845,510.75 | 7,172,451.38 | 888,441.13 | 15,216,009.36 | 663,429.39 | (447,825.53) | 1,045,593.18 | 26,383,609.65 |

| SUMMARY OF CASH AND INVESTMENT INST | RUMENTS | | | | | |
|---|---------------------|-------------------------|------------------------|------------------|---------------|------------------|
| CAMDEN COUNTY INSURANCE COMMISSIO | N | | | | | |
| ALL FUND YEARS COMBINED | | | | | | |
| C URRENT MONTH | July | | | | | |
| CURRENT FUND YEAR | 2017 | | | | | |
| | Description: | Ins Comm General A/C | Workers Comp Claims | Liability Claims | CCPD - WC | CCPD - Liability |
| | ID Number: | | | | | |
| | Maturity (Yrs) | | | | | |
| | Purchase Yield: | | | | | |
| | TO TAL for All | | | | | |
| | Accts & instruments | | | | | |
| Opening Cash & Investment Balance | \$26,383,609.70 | 26118957.22 | 83213.09 | 246947.37 | -41943.36 | -23564.62 |
| Opening Interest Accrual Balance | \$0.00 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| 1 Interest Accrued and/or Interest Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2 Interest Accrued - discounted Instr.s | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3 (Amortization and/or Interest Cost) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4 Accretion | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5 Interest Paid - Cash Instr.s | \$5,709.73 | \$5,585.96 | \$37.28 | \$56.16 | \$19.69 | \$10.64 |
| 6 Interest Paid - Term Instr.s | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 7 Realized Gain (Loss) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 8 Net Investment Income | \$5,709.73 | \$5,585.96 | \$37.28 | \$56.16 | \$19.69 | \$10.64 |
| 9 Deposits - Purchases | \$529,224.50 | \$42,091.74 | \$183,611.12 | \$38,491.66 | \$182,860.31 | \$82,169.67 |
| 10 (Withdrawals - Sales) | -\$2,890,623.35 | -\$2,442,532.29 | -\$180,148.09 | -\$44,213.40 | -\$108,399.28 | -\$115,330.29 |
| Ending Cash & Investment Balance | \$24,027,920.58 | \$23,724,102.63 | \$86,713.40 | \$241,281.79 | \$32,537.36 | -\$56,714.60 |
| Ending Interest Accrual Balance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Plus Outstanding Checks | \$803,377.98 | \$577,441.39 | \$83,161.56 | \$17,243.56 | \$36,146.27 | \$89,385.20 |
| (Less Deposits in Transit) | -\$843.00 | \$0.00 | \$0.00 | \$0.00 | -\$843.00 | \$0.00 |
| Balance per Bank | \$24,830,455.56 | \$24,301,544.02 | \$169,874.96 | \$258,525.35 | \$67,840.63 | \$32,670.60 |

| | | | | MEDICAL SA | VINGS REPO | ORT BY MONT | Н | |
|---------------|------------|------------------------------------|--------------|---------------|--------------|----------------------|--------------|-------------|
| AmeriHealth | | CAMDEN COUNTY INSURANCE COMMISSION | | | | | | |
| CASUALTY | SERVICES" | | CAI | | | | | |
| | | | | | | | | |
| 2017 | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | Usual Customer Rate | | | | ACS Network | | Network |
| Month | Amount | (UCR)80th percentile | Paid Amount | Gross Savings | % of Savings | Fee | Net Savings | Utilization |
| January | 301,129.50 | . , | \$163,306.71 | \$135,955.25 | 45.43% | \$27,191.05 | \$108,764.20 | 99.50% |
| February | 224,813.45 | \$214,327.20 | \$127,065.48 | \$87,261.72 | 40.71% | \$17,452.34 | \$69,809.38 | 97.10% |
| March | 104,888.00 | \$104,345.00 | \$63,031.00 | \$41,315.00 | 39.60% | \$8,263.00 | \$33,052.00 | 97.70% |
| April | 217,387.00 | \$210,181.00 | \$110,832.00 | \$99,348.00 | 47.30% | \$19 <i>,</i> 869.60 | \$79,478.40 | 98% |
| May | 254,549.00 | \$219,561.00 | \$106,748.00 | \$112,813.00 | 51.40% | \$22,562.60 | \$90,250.40 | 97.10% |
| June | 57,471.00 | \$56,199.00 | \$32,194.00 | \$24,005.00 | 42.70% | \$4,801.00 | \$19,204.00 | 97.50% |
| July | 121,389.00 | \$118,868.00 | \$61,885.00 | \$49,983.00 | 44.70% | \$9,996.60 | \$39,986.40 | 98.20% |
| August | 216,629.00 | \$205,301.00 | \$113,113.00 | \$92,188.00 | 44.90% | \$18,437.60 | \$73,750.40 | 99.00% |
| September | | | | | | | | |
| October | | | | | | | | |
| November | | | | | | | | |
| December | | | | | | | | |
| Totals: | | | | | | | | |
| Total Bills R | eceived | 1401 | | | | | | |



CAMDEN COUNTY INSURANCE COMMISSION

SAFETY DIRECTOR'S REPORT

- **TO:** Fund Commissioners
- **FROM:** J.A. Montgomery Risk Control, Safety Director

DATE: September 15, 2017

CCIC SERVICE TEAM

| David McHale, Public Sector Director <u>dmchale@jamontgomery.com</u> Office: 732-736-5213 Cell: 732-673-4802 | Glenn Prince, Associate Public Sector Director gprince@jamontgomery.com Office: 856-552-4744 Cell: 609-238-3949 | Natalie Dougherty, Executive Assistant <u>ndougherty@jamontgomery.com</u> Office: 856-552-4738 |
|--|---|---|
|--|---|---|

July - October 2017 RISK CONTROL ACTIVITIES

MEETINGS ATTENDED / TRAINING / LOSS CONTROL VISITS CONDUCTED

- July 19: Attended the CCIC Safety Committee Meeting in Blackwood.
- July 27: Attended the CCIC Meeting in Blackwood.
- July 28: One session of DDC 6 training was conducted for CCIC.
- August 14: Attended a client meeting with the County Library in Voorhees.
- August 16: Attended the CCIC Safety Committee Meeting in Blackwood
- August 31: Attended a client meeting with the County Library in Voorhees to discuss EAP and conducted a loss control survey.
- **September 5:** Attended a pre-construction client meeting for Camden County 911.
- **September 6:** Attended the CCIC Claims Committee Meeting in Blackwood.

UPCOMING MEETINGS / TRAINING / LOSS CONTROL VISITS PLANNED

- September 20: Plan to attend the CCIC Safety Committee Meeting in Blackwood.
- **September 28:** Plan to attend the CCIC Meeting in Blackwood.
- **October 2:** One session of DDC 6 training is scheduled for CCIC-CCMUA.
- **October 3:** Plan to attend the CCIC Claims Committee Meeting in Blackwood.
- October 16: One session of Fall Protection, one session of Ladder Safety/Material Handling and one session of Personal Protective Equipment training is scheduled for Camden County College.
- **October 18:** Plan to attend the CCIC Safety Committee Meeting in Blackwood.
- October 20: One session of DDC 6 training is scheduled for CCIC-CCMUA.
- October 23: One session of LOTO, one session of Snow Plow/Snow Removal, one session of Shop & Tool and one session of Fire Extinguisher training is scheduled for Camden County College.
- October 26: Plan to attend the CCIC Meeting in Blackwood

<u>CEL MEDIA LIBRARY</u>

No Videos have been utilized in 2017.

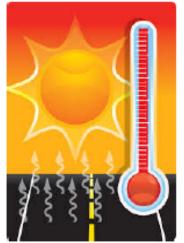
SAFETY DIRECTOR BULLETINS

- Preventing Heat Illness July 26.
- Ticks & Tick-borne Diseases August 10.
- September is National Preparedness Month September 11.

Safety Director Bulletin

July 2017

Preventing Heat-Related Illnesses – A Team Approach



J.A.Montgomery

Risk Control

Working outdoors in high heat conditions can pose a number of hazards to workers. Even healthy adults can be affected. A coordinated team approach is the best strategy to protect workers from heat-related illnesses and injuries.

Managers and Supervisors

 Monitor the weather forecast and anticipated workload. Plan the most strenuous work for early in the day when temperatures are milder. Gradually acclimatize workers to higher temperatures. Keep a closer watch on new and seasonal employees. Older persons are also more susceptible to heat illnesses.

 Talk to staff frequently about your commitment to protecting them from the dangers of over-exposure to heat and sun. Remind them of your specific expectations on especially hot and humid days. Have a program that integrates increasing levels of safeguards as the Heat Index reaches higher temperatures.

- Provide additional provisions for water, ice, shade, and other safeguards. Rotate personnel in and out of
 jobs with the highest heat or sun exposures. Train workers on heat illnesses and first aid measures.
- Investigate and evaluate new technologies such as cooling apparel, misters, and similar devices.

Employees

- Monitor the weather forecast. Know what to expect with regards to temperature and humidity.
- Come to work prepared. Eat a lighter than normal breakfast. Consider fruit instead of heavy breakfast sandwiches. Limit coffee and substitute juice and water. Drink water every 15 minutes, even if you are not yet thirsty.
- Dress wisely. Wear a hat and light-colored clothing of a breathable fabric, like cotton.
- Pace yourself. Work at a steady pace. Breaks should include time out of heat and direct sunlight. Find shady locations or use vehicles with air conditioning.
- Monitor yourself for signs of overexposure.

Co-workers

Keep an eye on your teammates. Watch them for signs of overexposure. If you see something, say something to the worker or the supervisor. In extreme cases, you may have to call 9-1-1.

This bulletin is intended for general information purposes only. It should not be construed as legal advice or legal opinion regarding any specific or factual situation. Always follow your organization's policies and procedures as presented by your manager or supervisor. For further information regarding this bulletin, contact your Safety Director at 877.398.3046.

Signs and Symptoms of Heat Illnesses

Sunburn should be avoided because it damages the skin. Although the discomfort is usually minor and healing often occurs in about a week, extensive or severe sunburn can lead to a systemic condition often referred to as sun poisoning which may require medical attention.

- · Symptoms of sunburn are well known: the skin becomes red, painful, and hot after sun exposure.
- Possible blistering

Treatment: Cool the skin with water or cold compresses. Do not use butter, vinegar or other home remedies. A topical analgesic may be used AFTER removing all the heat from the affected area. If blisters do form, do not break. Lightly cover them for comfort. Avoid repeated sun exposure.

Heat cramps are the first signs of heat-related illnesses. Left untreated, they can lead to heat exhaustion or heat stroke. Muscular spasms occur from dehydration or when the body loses electrolytes during profuse sweating or when inadequate electrolytes are taken into the body. Proper acclimatization is an effective prevention strategy.

· Heat cramps usually begin in the arms, legs or abdomen.

Treatment for heat cramps is to rest in a cool place, drink water or a sports drink, and stretch and <u>gently rub</u> the cramp. Do not massage the cramp. This can break blood vessels.

Heat exhaustion is a warning sign and prompt actions can avert a medical emergency.

- · Clammy skin; pale, cold, and sweaty
- Weakness or light-headiness. Fainting is possible.
- Fast but weak pulse
- Nausea or possible vomiting

Treatment: Move the patient to a cool place. Lie down or sit in a semi-reclined position. Apply cool compresses, especially to head / neck, and then other parts of the body as possible. Sip <u>water</u>.

Victims should recover after 10-15 minutes of treatment. Consider calling 9-1-1 if conditions persist.

Heat stroke is serious medical emergency, and can be life-threatening if not recognized and treated quickly.

- Hot, red, and dry (or only moist) skin
- Elevated body temperature (over 103° F)
- Fast but strong pulse
- Possible semi-consciousness or unconsciousness

Treatment: call 9-1-1. The brain has lost its ability to regulate body temperature. The emergency care of heat stroke is to cool the body as quickly as possible. One of the best methods for cooling the body during a heat emergency is to wrap the patient in cool, wet sheets. Re-wet the sheets often. Do not give anything to drink.

Visit the OSHA website (<u>www.osha.gov</u>) for additional resources. NIOSH is a second excellent resource (<u>www.cdc.gov/niosh/</u>). They have produced a Heat App and a Fast Fact card for employers and employees



Safety Director Bulletin

Ticks & Tick-borne Diseases

2017 is proving to be a very bad year for tick-bites. And we should have seen it coming!

It started two years ago in 2015 with an unusually large abundance of acoms here in New Jersey and the whole Northeast. Oak trees go through a boom-and-bust cycle with acom production. The reason for 'mast years' or years when an immense amount of tree-nuts are produced, is largely unknown.

Trees in an area synchronize their mast years. One theory suggests with so many acoms falling, it is impossible for all to be consumed. Therefore, leftover acoms are able to take up roots and propagate. During non-mast years, animals that feed on acoms such as birds, mice, and squirrels decline. But the population of mice and other rodents boom following a mast year, as it did in 2016. The increase in host animals then leads to a boom in their parasites, the lowly tick. The tick has a two-year life cycle. The bigger concern is not the adult ticks which died off in the spring 2017, but the newly formed nymph ticks that acquired the Lyme disease pathogen when they feasted on mouse blood as larvae during the Fall of 2016 and are now looking for new hosts in 2017. Rising temperatures and relatively mild winters allow adult and nymph ticks to be more active year-round.

The three most common ticks in New Jersey are the dog tick, the deer tick and the lone star tick. The three species can range in size from a poppy seed as a nymph, to about ¼ inch as an adult. Ticks in the State can carry a variety of diseases. While Lyme disease is the most prevalent tick-borne disease, according to the State Department of Health (<u>http://www.state.nj.us/health/cd/documents/tick%20brochure%202017%20final.pdf</u>) there are several other tick-borne diseases that are present in New Jersey:

- · The black-legged deer tick can carry Lyme disease, anaplasmosis, babesiosis, and Powassan disease.
- The American dog tick can transmit Rocky Mountain spotted fever and tularemia.
- The lone star tick can transmit ehrlichiosis, tularemia and STARI.

Lyme disease bacteria are carried by the white-footed mouse. Ticks acquire them by feeding on mouse blood and can then transmit the bacteria to other animals and humans. Like many Northeast states, New Jersey has a higher rate of the disease than national rate.

If Lyme is detected early, the disease can be treated successfully with antibiotics. If left untreated, it can lead to serious heart and nervous system problems. Other long-term effects include chronic headaches or stomach problems, memory loss, stiffness of joints and speech impairment. Early symptoms of Lyme disease include:

- A bullseye shaped rash at the site of the bite that appears about a week later.
- Severe headaches and neck stiffness.
- Joint and nerve pain.

PREVENTION STRATEGIES FOR EMPLOYERS & EMPLOYEES

Employers

- Decrease tick population around your facilities such as public works buildings, lift stations, and recreational buildings by removing leaf litter and mowing, or even removing, grass and brush from around buildings.
- Use an exterminating service to control rodents.
- · Discourage deer and other animal activity in proximity of facilities (ex. do not feed wildlife).
- Encourage workers to wear long sleeves and long pants when assigning work in areas likely to hold ticks. Consider making lockers available for employees to store spare clothes. Don't forget summer employees.
- Consider making insecticide wipes available.
- Consider provided workers with protective clothing pre-treated with permethrin. Professionally pre-treated clothing may offer more effective and longer protection than over-the-counter products.
- Offer employee training and morning reminders when applicable. Links have been provided at the end of the Bulletin for handouts.

Employees

- Educate yourself on tick behavior and identification. Avoid areas where ticks are more likely. Use the
 middle of trails or work from mowed areas when possible.
- Wear light-colored clothing. This make ticks easy to spot before they find a place to bite you. This
 includes long-sleeved shirts and long pants. Tuck pant legs into shoes or sock, and shirt tails into pants.
 - For employees who may wear short pants, consider having a spare pair of long pants in your locker or vehicle.
 - At home, put clothes in the dryer on HIGH heat for 10 15 minutes to kill ticks, then launder. Ticks are very sensitive to dryness. Washing, even in hot water, will not kill them reliably.
- Use insect repellant which contains 20 50 % DEET, picaridin, or IR 3535 on exposed skin and outer clothing. Spray the inside surfaces of pant legs also. Re-apply as directed by the product's label.
- · Consider treating clothing with Permethrin. This can remain effective through several washings.
- Showering at the end of the day to wash off residual insecticide and unattached ticks, and to check
 yourself for attached ticks. Use a mirror if needed. It takes more than 24 hours for a tick to infect you
 with the above diseases.
- If you do find a tick, remove it properly.
 - Using fine-tipped tweezers, grasp the tick firmly as close to your skin as possible.
 - With a steady motion, pull the tick from your skin. Do not jerk; this may rip the tick in half.
 - Do not use petroleum jelly, hot matches, nail polish remover or similar products.
 - Wash the area with soap and warm water.
 - If possible, retain the tick for identification.

Employees should immediately report tick bites to their employer and follow instructions. Closely monitor your health for rash, fever, headache, joint or muscle pains, or swollen lymph nodes that may develop within 30 days of a tick bite.

This bulletin is intended for general information purposes only. It should not be construed as legal advice or legal opinion regarding any specific or factual situation. Always follow your organization's policies and procedures as presented by your manager or supervisor. For further information regarding this bulletin, contact your Safety Director at 877.398.3046.



Safety Director Bulletin

One in a series of safety bulletins from your Joint Insurance Fund

September 2017

September is National Preparedness Month



As public entity employers and employees, your communities rely on you for many essential services such as emergency response, snow plowing, and maintaining facilities in a ready and safe condition. With that role, comes great responsibility to ensure the agency's equipment and personnel are ready for a disaster or large-scale event. September is National Preparedness Month. Preparedness starts with having a plan for the department, and the department's workers and their families while you work to restore your agency's services and facilities. One of the lessons of Hurricane Katrina is that workers need to know their families

and homes are taken care of before they can focus on their own safety and the restoration of the community. This Bulletin offers tips to prepare for severe weather events, such as snow storms and hurricanes.

Public Employers

Public agencies must make plans to prepare for severe weather events. While police, fire, public works, and other departments will be called upon, and must be prepared to assist their communities, they must also prepare for the possibility that <u>they</u> may also be affected by the event. Department leaders are reminded of their obligation to protect their own, so they can protect others. Now is the time to prepare your facility, equipment, personnel, and business infrastructure for the possibility that you will be the one in need. Consider the following steps:

Discuss claim reporting procedures with your risk manager. Make sure there is a clear reporting procedure from the person finding the storm damage, to the department's representative, to the Fund's Claim Representative. Work with your Risk Consultant to identify possible insurance gaps and discuss other areas of vulnerability.

Develop a Loss Management or Business Continuity Plan. Identify the department's critical functions and infrastructure. Create mutual aid pacts and vendor lists to provide those services, or replace affected infrastructure if lost to storm water or wind. Take pictures of building and essential equipment. Safeguard vital records.

Develop salvage response plans. Protect your property from further damage wherever possible by restoring fireprotection systems, repairing leaks, providing temporary support and restoring power.

Have a written plan for critical tasks as a storm is predicted to approach. If a facility is in a historically vulnerable area, consider relocating personnel and equipment before the storm hits.

Prepare facilities & grounds – Survey the grounds and exterior of the building for loose objects and properly secure. Tape or board up windows. Trim trees from building. Gather mitigation resources such as sandbags, food & water, personal sundry items plastic sheeting & duct tape, extra mops, squeegees, etc. Make sure gasoline or diesel generators' fuel tanks are full. Secure sheds and other outbuildings. Make sure utility shut-offs are labeled and locations are known by occupants.

Prepare equipment - Fill vehicle fuel tanks. Know where to get extra fuel if electric fuel pumps go down. Perform routine maintenance on saws, pumps, etc. Sharpen blades. Buy extras.

This bulletin is intended for general information purposes only. It should not be construed as legal advice or legal opinion regarding any specific or factual situation. Always follow your organization's policies and procedures as presented by your manager or supervisor. For further information regarding this bulletin, contact your Safety Director at 877.398.3046. Prepare your personnel – Workers must be trained to properly respond storm conditions. This is not part of normal job training and must be provided by employers. Encourage them to have Go Bags packed. As the storm nears, remind workers to sleep, eat, and hydrate themselves in preparation for potential extended and strenuous work periods.

Prepare workers' families – Essential personnel cannot be available or effective if their families are not taken care of. Leaders must work with Administration, Human Resources, banks, Red Cross, etc. to make sure families are safely evacuated and cared for well ahead of the approaching storm.

Employees' Homes

Like workplaces, the homes' of public employees must also be ready for weather events when they may be called to duty, potentially for extended periods of time. The severe weather season starts with the Hurricane Season in June and continues through the winter snow season. During cool fall weather is a good time to prepare homes for the upcoming severe weather season.

Clean gutters and downspouts. Make sure drainage is provided from the downspouts to a safe location.

Get snow shovels out of storage and check they are in good shape. Purchase ice melt and replacement shovels now. If a snow service is contracted, verify service plan meets the family needs while the employee is away servicing the community.

Check and service home mechanical systems. This can include furnaces, emergency generators, and sump pumps. Look for tree limbs overhanging electrical supply wires to the home and have them cleared. Know where the shut-offs are. Label them and educate another responsible family member of their location and use.

Check insurance coverages. An agent can clearly explain coverages and exclusions. Ask some, "What if . . ." questions to check understanding. Make sure adult members of the household understand immediate payment procedures for home repairs or relocation for the family if something were to happen while you are unavailable.

Post important phone numbers and save them to cell phones of family members. Include friends, family, neighbors who can help in an emergency. Also, include emergency and routine service companies for furnace, electrical service, plumbing, etc.

When a severe weather event is forecasted:

- o Order home heating or cooking fuel (such as oil or propane) deliveries
- o Check flashlights and weather radio, and have spare batteries
- o Survey the exterior of the home and secure loose items, such as lawn furniture and trash containers
- Keep cell phones fully charged

Employees' Personal Vehicles

Most employees need to use their personal vehicles to get to work. After they leave, spouses and children may be using additional household cars to shop, go to school, etc. Personal vehicle and other vehicles in the household should be kept in good operating condition.

How old are the batteries? Are they ready for the coldest winter days, when you may be called in to plow streets?

Are the defroster and heater working properly? Are windshield wipers in good condition?

Add emergency equipment to vehicles; ice scraper, kitty litter / salt, blanket, flashlight, and snack food.

Have a conversation with other drivers in the household. Employees are most likely to have had some training and experience driving in inclement weather. Remind others, especially inexperienced drivers, of best practices when driving in storms, snow / ice, flooded roads, when to stay with vehicle and when to leave, etc.

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RESOLUTION NO. 44-17

CAMDEN COUNTY INSURANCE FUND COMMISSION RESOLUTION FOR CLOSED SESSION

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; now, therefore,

BE IT RESOLVED by the Camden County Insurance Fund Commission, County of Camden, State of New Jersey, as follows:

- 1. The public shall be excluded from discussion of the hereinafter-specified subject matter.
- 2. The general nature of the subject matter to be discussed:

CONTRACTS:

LITIGATION: 1210, 1793, 0345, 1898, 1711, 1893, 1882, 9621, 2237, 3074, 5739, 5617, 0447, 9129, 0085, 1825, 2552

PERSONNEL:

- 3. It is anticipated at this time that the above subject matter will be made public when the members of the Camden County Insurance Fund Commission have made final determination.
- 4. This resolution shall take effect immediately.

ADOPTED:

CHAIRPERSON

ATTEST:

VICE-CHAIRPERSON

APPENDIX I

CAMDEN COUNTY INSURANCE COMMISSION OPEN MINUTES MEETING – July 27, 2017 CAMDEN COUNTY COLLEGE REGIONAL EMERGENCY TRAINING CENTER BOARD ROOM 420 WOODBURY-TURNERSVILLE ROAD BLACKWOOD, NJ 08102 2:00 PM

Meeting was called to order by Ross G. Angilella, Chairman. Open Public Meetings notice read into record.

PLEDGE OF ALLEGIANCE

ROLL CALL OF COMMISSIONERS:

Ross G. Angilella Anna Marie Wright Steve Williams Present Present (via teleconference)

FUND PROFESSIONALS PRESENT:

Executive Director

Claims Service

PERMA Risk Management Services Bradford C. Stokes

AmeriHealth Casualty Services Denise Hall Steve Andrick Paulette Kelly

Conner Strong & Buckelew Michelle Leighton Greg Hunt

Conner Strong & Buckelew

CEL Underwriting Manager

Attorney

Laura J. Paffenroth, Esq.

Treasurer

Safety Director

J.A. Montgomery Risk Control Glenn Prince

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Auditor

Bowman & Company LLP

Risk Management Consultant (CCIA)

Hardenbergh Insurance Group ChristinaVioletti,(via teleconference)

ALSO, PRESENT:

Lou DiAngelo, Camden County Ed Hill, Camden Board of Social Services Karl McConnell, Camden County (*via teleconference*) Rachel Chwastek, PERMA Risk Management Services Cathy Dodd, PERMA Risk Management Services (*via teleconference*)

APPROVAL OF MINUTES: OPEN MINUTES OF JUNE 22, 2017

| Motion | Chairman Angilella |
|---------|----------------------------|
| Second: | Commissioner Wright |
| Vote: | 3 Ayes, 0 Nays |

Chairman Angilella advised the Closed Minutes of June 22, 2017 were tabled until the next meeting.

CORRESPONDENCE: None

SAFETY COMMITTEE: Mr. Prince reported the Safety Committee last met on July 19th. Mr. Prince advised a request was made to help the Camden County Library System with their emergency action plan and written program as required by PEOSHA. Mr. Prince advised he is waiting on a return phone call. Mr. Prince advised he also received a forklift training request from the CCMUA, which is currently being scheduled. Mr. Prince advised the committee is scheduled to meet again on August 16th, asked if there were any questions and then concluded his report.

CLAIMS COMMITTEE: Ms. Leighton advised the claims committee met on July 11th and there were nine PARS for review in closed session. Ms. Leighton asked if there were any questions and then concluded her report.

EXECUTIVE DIRECTOR REPORT:

CERTIFICATE OF INSURANCE ISSUANCE REPORT: Executive Director reported on the Certificate of Insurance Report for the period of 6/1/17 to 6/30/17. There were 13 certificates issued during this period.

MOTION TO APPROVE THE CERTIFICATE OF INSURANCE REPORT

| Motion | Commissioner Wright |
|---------|---------------------|
| Second: | Chairman Angilella |
| Vote: | Unanimous |

CCIC 2013 DIVIDEND: Executive Director advised previously reported there was a dividend available to the member entities for the 2013 Fund Year in the amount of \$1,000,000. Executive Director referred to a copy of member entity breakdown which was included in the agenda. The Executive Director's office will be working with the Fund Attorney to implement the process to issue the checks.

NJ EXCESS COUNTIES INSURANCE FUND (CELJIF): Executive Director reported at the last meeting he provided a verbal update of the CEL's meeting of June 22, 2017. Executive Director referred to a copy of the CEL written report which was included in the agenda. Executive Director noted Mr. Miles presented the draft 2016 audit and AmeriHealth Casualty Services was re-appointed as the TPA. Executive Director advised the next meeting of the Fund is scheduled for September 28th.

CCIC FINANCIAL FAST TRACK – Executive Director advised the May Financial Fast Track was included in the agenda. Executive Director advised as of May 31, 2017 the Commission had a surplus of \$14,849,626. Executive Director referred to line 10 of the report, "Investment in Joint Venture" and indicated \$2,355,294 of the surplus was the CCIC's share of the CELJIF equity.

NJ CEL PROPERTY AND CASULATY FINANCIAL FAST TRACK: Executive Director reported the May Financial Fast Track was included in the agenda. Executive Director advised as of May 31, 2017 the Fund had a surplus of \$7,476,557. Executive Director noted for 2017 there was a deficit however it was early in the year and advised this would be monitored closely. Executive Director asked if anyone had any questions regarding the Financial Fast Tracks.

CLAIMS TRACKING REPORT: Included in the agenda was the Claims Activity Report as of June 30, 2017. The Claims Activity Report monitors open and closed claims each month. The Executive Director reviewed the report with the Commission.

2018 RENEWAL: Executive Director reported the Fund Office recently sent out the NJCE FY 2017 Renewal Data Schedules to the member entities. Executive Director advised the completed documents should be returned to Ms. Dodd by Friday, August 25, 2017. Executive Director reported the Underwriting Manager also sent out the renewal applications for completion as respects to the ancillary lines of insurance. Executive Director was please to announce the Pollution Control Financing Authority already completed their application and return. Executive Director advised the ancillary applications should be returned to Alex DeLuccia of Conner Strong & Buckelew.

2016 AUDIT: Executive Director reported Mr. Jim Miles of Bowman & Company, LLP was starting the 2016 Commission Audit and expected he would attend the September meeting to present the 2016 draft audit.

AUGUST COMMISSION MEETING: Executive Director reminded the Commission there was no meeting scheduled in August. Executive Director noted the Commission previously passed Resolution 15-17 authorizing the Commission Treasurer to process contracted payments and expenses when the Commission did not meet. Payments would be ratified at the September. Executive Director advised the meeting date for September was on the 28th.

Executive Director's Report Made Part of Minutes.

TREASURER: Chairman Angilella advised the July Dividend Bill List, July Bill List and the Treasurer's Reports were included in agenda.

MOTION TO APPROVE RESOLUTION 38-17 JULY DIVIDEND BILL LIST IN THE AMOUNT OF \$1,000,000

| Motion | Commissioner Williams |
|---------|-----------------------|
| Second: | Commissioner Wright |
| Vote: | Unanimous |

MOTION TO APPROVE RESOLUTION 39-17 JULY BILL LIST IN THE AMOUNT OF \$1,955,399.53

| Motion | Commissioner Wright |
|---------|------------------------------|
| Second: | Commissioner Williams |
| Vote: | Unanimous |

ATTORNEY: Commission Attorney advised she had nothing to report at this time.

CLAIM SERVICE: Ms. Hall reviewed the Medical Savings Report for the month of June which was included in the agenda. Ms. Hall advised the total billed for the month of June was \$57,471 and the total paid was \$56,199 with a savings of \$24,005 or 42.70%. Ms. Hall advised the net savings was \$19,204 and network utilization was 97.50%.

SAFETY DIRECTOR: Mr. Prince reviewed the June - July 2017 Risk Control Activity Report which was included in the agenda. Included in the agenda was a Safety Director's Bulletin on Ladder Safety, which should be used in all departments for all members. Mr. Prince asked if there were any questions and then concluded his report.

Correspondence Made Part of Minutes.

| OLD BUSINESS: | None |
|----------------------|------|
|----------------------|------|

NEW BUSINESS: None

PUBLIC COMMENT: None

MOTION TO OPEN MEETING TO PUBLIC

| Motion | Chairman Angilella |
|---------|----------------------------|
| Second: | Commissioner Wright |
| Vote: | Unanimous |

Seeing no members of the public wishing to speak Chairman Angilella moved a motion to close the public comment portion of the meeting.

MOTION TO CLOSE MEETING TO PUBLIC

| Motion | Chairman Angilella |
|---------|---------------------|
| Second: | Commissioner Wright |
| Vote: | Unanimous |

CLOSED SESSION: Chairman Angilella read Resolution 40-17, Resolution for Closed Session, and requested a Motion for Executive Session (in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12) to discuss payment authority requests.

MOTION TO APPROVE RESOLUTION 40-17 FOR CLOSED SESSION

| Motion | Chairman Angilella |
|---------|----------------------------|
| Second: | Commissioner Wright |
| Vote: | Unanimous |

MOTION TO RETURN TO OPEN SESSION

| Motion | Chairman Angilella |
|---------|---------------------|
| Second: | Commissioner Wright |
| Vote: | Unanimous |

Chairman Angilella made a motion to approve the PARS/SARS discussed during closed session.

MOTION TO APPROVE THE FOLLOWING PARS/SARS

| CLAIM # | AMOUNT | | SAR/PAR |
|---------|--------|-----------|---------|
| 1239 | \$ | 17,263.42 | PAR |
| 1222 | \$ | 19,863.42 | PAR |
| 0813 | \$ | 29,293.46 | PAR |
| 1851 | \$ | 34,269.94 | PAR |
| 2460 | \$ | 70,000.00 | PAR |
| 6501 | \$ | 10,102.50 | PAR |
| 6578 | \$ | 11,857.50 | PAR |
| 3188 | \$ | 10,000.00 | PAR |
| 6321 | \$ | 11,530.00 | PAR |

Motion: Second: Vote: Chairman Angilella Commissioner Wright Unanimous

Chairman Angilella advised the next meeting is scheduled for September 28, 2017, 2:00 PM, at the Camden County College Regional Emergency Training Center.

MOTION TO ADJOURN:

| Motion: | Chairman Angilella |
|---------|---------------------|
| Second: | Commissioner Wright |
| Vote: | Unanimous |

MEETING ADJOURNED: 2:29 PM Minutes prepared by: Rachel Chwastek, Assisting Secretary