

RESOLUTION NO.: 34-15

**RESOLUTION AUTHORIZING AN AGREEMENT BY AND BETWEEN THE
CAMDEN COUNTY INSURANCE FUND COMMISSION AND MICHAEL P. MULLEN,
FOR WORKERS' COMPENSATION MANAGEMENT SERVICES**

WHEREAS, the CAMDEN COUNTY INSURANCE FUND COMMISSION (hereinafter the Commission) is duly constituted as a joint insurance fund; and;

WHEREAS, the Commission has deemed it necessary and appropriate to obtain professional workers' compensation management services and sought a proposal for said services from Michael P. Mullen, Esquire; and

WHEREAS, the Commission has reviewed the proposal and has determined that Mr. Mullen as a former Worker's Compensation Judge, best meets the needs of the Commission and is able to perform worker's compensation management services for the Commission for complex matters as may be assigned for a term of one year at the hourly rate of \$150.00, for a total amount not to exceed \$17,500.00; and

WHEREAS, Michael P. Mullen, is willing and able to provide said services for a term of one year at the hourly rate of \$150.00; and

WHEREAS, funding for this purpose is available and within the budget established by the Commission for this purpose; and

WHEREAS, these professional services are authorized pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i); now, therefore

BE IT RESOLVED by the Camden County Insurance Fund Commission that, contingent upon the funding as described herein, the proper officials be and are hereby authorized to execute all documents necessary to effect an agreement with Michael P. Mullen, 1206 Sagemore Drive, Marlton, New Jersey 08053-3906, for the professional services as described herein for the Commission for a total hourly rate of \$150.00, in an amount not to exceed \$17,500.00, for a term of one year; and

BE IT FURTHER RESOLVED that notice of this action shall be advertised in the Commission's official newspaper in accordance with law and that notice of this action along with a completed contract shall be filed with the New Jersey Department of Banking and Insurance and the New Jersey Department of Community Affairs.

ADOPTED: May 28, 2015

BY: _____

CHAIRPERSON

ATTEST:

VICE-CHAIRPERSON